

Directory of Avacal Branches

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403-347-2347 annsteve@telus.net

Bordergate (Cold Lake, AB) (Shire)
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Borealis (Edmonton, AB) (Barony)
Baron and Baroness: TE Vik Vikingsson & Inga the Unfettered (Jim Manners & Michelle Height) 1325 - 72 St. , Edmonton, AB T6K 3E9 780-463-4445 slikey@shaw.ca or michelle.height@ualberta.ca
Seneschal: *HL Coryn of the Woods* (Corry VanderZee) 3207 -112 Avenue, Edmonton AB T5W 0M1 780-474-6892 corryvz@telusplanet.net

Cold Keep (Prince George, BC) (Shire)
Seneschal: *HL Brigit ingen Meic Thire Ruaidh* (Darlene Edvall) 2573 Inlander Street Prince George BC V2L 1J6
250-562-8417 celticwolf@telus.net

Harrows Cross (Strathmore & environs) (Shire) **Seneschal:** *Isibel Svindandi* (Tammy Giles) 316 Bermuda Dr. Calgary AB T3K 2B1 403-230-2641 twg88@yahoo.ca

Montengarde (Calgary, AB) (Barony) **Baron and Baroness:** *HE Malabar Membro Spaccata & HE Hero the Responsible* (Shawn and Roberta Alford) 1608 20th Ave. PO Box 1056 Didsbury, Ab. T0M 0W0 403-607-3391 baron_of_montengarde@yahoo.ca
Seneschal: *Caitlin ingen ui Dalaig* (Wendy Hobbs) 76 Big Springs Hill, Airdrie, T4A 1L3, 403-948-5290 montengardesen@telus.net

Myrgan Wood (Saskatoon, SK) (Barony)
Baron and Baroness: *HE Dietrich von Kleeve* (Derrick Schreiber) 119 Lochrie Cr Saskatoon SK 306-382-8789 or (306)-220-9973 (cel) Dietrich.sca@sasktel.net
HE Hélène Charesse (Shona Price) 207-203 Tait Cr Saskatoon, SK 306-242-4004 helenecharesse@hotmail.com
Seneschal: *L Guillemain de Rouen*

(Nelson Godfrey) 513 Willow St Saskatoon, SK, S7J 0E1 306-652-5172
modern.cavalier@gmail.com

Rhuddglvn (Medicine Hat, AB) (Shire)
Seneschal: *Vollund The Proud* (Mark Normoyle) 150 1ST Street NE Lower, Medicine Hat, AB T1A 5K3 403-504-6182 mark_normoyle@hotmail.com

Sigelhundas (Regina, SK) (Shire) **Seneschal:**
Morgan ap Hugh (James Park) 409 Halifax St. Regina, SK S4R 1T4 306-775-3759 jamespark@accesscomm.ca

Valley Wold (Moose Jaw, SK) (Shire)
Seneschal: *L. Robert of Caitness* (Mike Bartlett) 313 Main Street S., Moose Jaw, SK S6H 4V8 306-694-5256 tyger@sasktel.net

Vinjar: (Grand Prairie & environs) (Shire)
Seneschal: *HL Sadb ingen Thuathail* (Vicki Foster) Box 983, Beaverlodge, AB T0H 0C0 780-354-3803 vfoster@telusplanet.net

Windwvrm (Lethbridge, AB) (Shire)
Seneschal: *L Matthias der Jager* (Kris Fischer) 99 Mt. Alderson Crescent W Lethbridge, AB T1K 6N8 403-381-7078 fiske@uleth.ca

Other Avacal Contacts

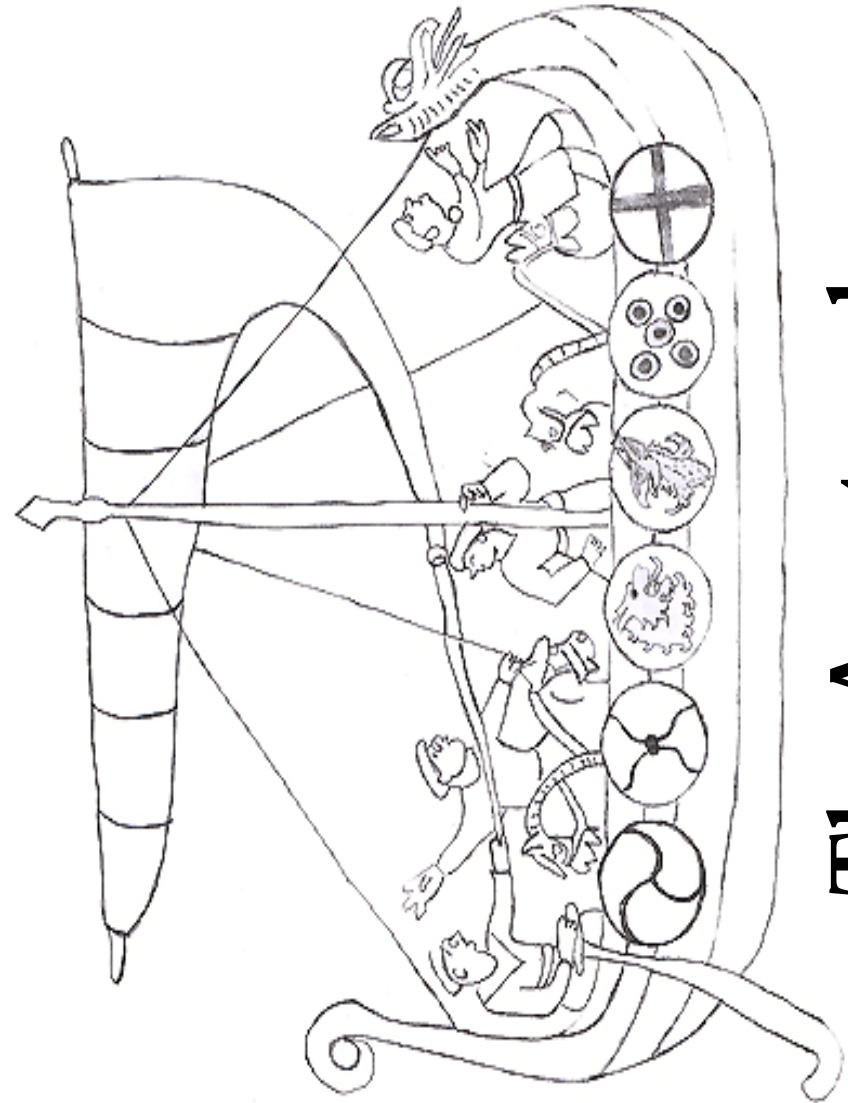
Hvar (household Humboldt & area) contact Viscount Gunther at steadman@crtc.sk.ca or 306-682-1984

North Battleford & area contact Lord Hamish at sean131@yahoo.com or 306-445-0482

Wyverns Veldt (Brooks, AB) (Household)
Seneschal: *HL Rhiannon* (Rita Shimonko) 32 Sagebrush Estates Brooks, AB T1R 1P1 403-501-5406 wyvernsveldt@yahoo.ca

The Principality Online:

Avacal Website:
<http://www.avacal.antir.sca.org/>
Their Highness' University of Avacal
<http://www.avacal.net>
An Tir Website:
<http://www.antir.sca.org/>
Avacal Circus (Mailing List) -
<http://groups.yahoo.com/group/Avacal/>



The Avantgarde



AVACAL
TOGETHER
WE CONQUER

**Newsletter of
The Principality
of Avacal
AS XLI August
2006
In the Reign of
Their Highnesses
Kvigr Ivarsson &
Shunzei no
Chikakawa**

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This is the *Avantgarde*, a publication of the Principality of Avacal, encompassing Alberta, Saskatchewan, and parts of Eastern British Columbia, Canada; a branch of the Society for Creative Anachronism, Inc. The *Avantgarde* is not a corporate publication of the Society for Creative Anachronism, Inc., and does not delineate S.C.A. policies.

Avantgarde Subscriptions: \$20.00 Cdn. / year
Hardcopy or \$1.00 Cdn./year e-copy (12 issues)

Mail to: Keri-Anne Lawton
Box 147 Hays, AB T0K 1B0
Phone: 403-725-2120

make cheques payable to : "The Avantgarde".

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 Brian Elliott & Amy Elliott
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Kvigr Ivarsson and Shunzei no Chikakawa

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From The Griffin Thrones:

Hilsa and Konnichi wa unto Avacal from Kvigr and Shunzei, Prince and Princess of Avacal.

We would like to say thank you to the Baronies and Shires who welcomed Us on Our travels throughout Our reign; Avacal's hospitality is truly magnificent. We enjoyed meeting so many new members of the populace as well as having the opportunity to reconnect with past acquaintances.

Moorish Tavern was a great event and the Kingdom of Northshield were wonderful hosts, with great war scenarios and activities throughout the weekend. Although Our warriors were greatly outnumbered they proudly bear the victory shield home to Avacal

We are looking forward to seeing everyone at the upcoming Investiture of Our Heirs. Although saddened to step down, We have been greatly honoured to serve as your Prince and Princess. We hope that HE Wernar and HE Tatianna will have as much fun and realization of this part of *The Dream* as We have.

In service to An Tir and Avacal We remain,

Far vel

KVIGR
Kvigr
Prince of Avacal

Sayanora



SHUNZEI
Princess of Avacal

Royal Summons for Principality Officers:

The following positions are open to anyone in the SCA who currently resides in the Principality of Avacal. If you would like more information regarding this position please contact the incumbent or your local officer. If you are interested in applying for any of the following positions, **please submit a letter of intent along with a copy of your resume containing both SCA and mundane experience to Prince, Princess, Heirs and Principality Seneschal and the current officer.** Contact information is listed at the back of the Avantgarde.

**** Anyone interested in becoming a deputy may contact the Officer of the position of interest. The help is always welcome****

Gamesmaster: Open to anyone in Avacal above the age of 18 who loves to play, learn, teach, and promote period games.

Chronicler: As Principality Chronicler, you will be responsible for the regular publication of the Principality newsletter The Avantgarde. Either directly, in partnership, or through deputies, you will take Curia minutes; publish the updated Laws of Avacal; encourage the publication of the results of research; facilitate communication within the Principality; maintain a record of events and other matters which may be of historical interest; and review the newsletters within the Principality to make sure that they comply with Kingdom policy, don't violate copyright laws, and present a favorable view of the Society. You will also act as a contact between Kingdom and local groups and as a resource for branch chroniclers. Applications must be received before August Investiture (August 12, 2006).

Regional THUA Chancellors: Coordinate with teachers in your area to arrange classes for local events.

Arts & Sciences: The Principality Minister of Arts and Sciences is considered the chief artistic and scientific officer of the Coronet. You will have the responsibility of encouraging the research and development of historically accurate period art forms, technologies, and philosophies; promoting and encouraging period appropriate arts and sciences works and assisting in the selection of the Principality Arts and Sciences Champion. You will also be responsible for condensing the reports of your subordinate officers up to Kingdom Level.

Vinfest VII Sept 29 – Oct 1, 2005

Shire of Vinjar Grande Prairie, AB

Join the Shire of Vinjar as the skilled compete in Heavy, Rapier & Archery prize tournaments. Come for the renowned "Grape Stomp" as well as the third annual "Maighstir Gruadaire" (Master Brewer) competition. The Drover's Reach Tavern will be open for business. *No outside alcohol please*

Site opens at 7 p.m. September 29th and closes at 12 noon on October 1st.

Paid reservations are required. Site fee: \$10 with membership, \$4 NMS; \$5 day fee; Family Cap: \$35.00 (2 adults, 2 children)

Meals: \$12 for feast on Saturday (\$6 for children under 8)

Bed fee: \$10 per person per night. Limited camping space - \$5 per tent.

(Smalls under 6 free)

Schedule to be posted at a later date

Makes cheques payable to ASCA Shire of Vinjar

Reservations deadline for feast is September 19th .

Co - Autocrat:
Lord Gunnar (Tom Paul)
gunnar_65@hotmail.com
780-505-2257

Co-Autocrat/Registration for site/feast/merchants: HL Natal'ia Volkovicha (Joanna Garbutt)
shire_of_vinjar@yahoo.ca780-832-3970

Merchants welcome, no fee.

There is no street address, Camp Tamarack Camp Ground. The site is wheelchair accessible and has indoor showers washrooms.

Follow Hwy 43 to Grande Prairie, turn LEFT at the Hwy 43/Hwy 2 junction. Follow that road until you get to 116 Ave., turn RIGHT. At 100 Ave., CONTINUE HEADING SOUTH, now following Hwy 40 South/Wapiti Road (108 St.). Follow Hwy 40 South through and out of Grande Prairie. Continue south of Grande Prairie 5km, and turn LEFT at "Camp Tamarack" signage and follow the SCA signs.

Autumn Celebration
September 23, 2006

Shire of Cold Keep
Prince George BC

The Shire of Cold Keep invites you to join us in celebrating the beginning of autumn in a day of fun and frolic:

- >Rapier tourney!
- >Heavy combat tourney!
- >Archery fun shoot!
- >Arts & Sciences competition!

The day's activities will be followed by a potluck feast and revelry. Check the Cold Keep website (http://www.geocities.com/trad_archer77/ColdKeep/ColdKeep.htm) for more information and updates on the individual activities, or contact the autocrat at celticwolf@telus.net.

Location: Miworth Community Hall
 13510 Flint Road
 Prince George BC V2M 7C1

Hall opens at 10:00 a.m. and closes at 12:00 a.m.

Site Fee:	Adult:	\$ 6
	Youth (13–18):	\$ 3
	Children 12 and under:	No Charge

The NMS is in effect for this event. Proof of age may be requested for anyone under 19 years.

Please make cheques payable to the Shire of Cold Keep.

Merchants welcome – please contact the autocrat for more information.

Autocrat:

Brigit ingen Meic Thíre Ruaidh
 2573 Inlander Street
 Prince George BC V2L 1J6
 phone: (250) 562-8417
 email: celticwolf@telus.net

Standing before the Bamboo Curtain

In these final days of the reign of Avacal's first Japanese princess, and in the prelude to Rhuddglyn's Japanese event ("Beyond the Bamboo Curtain, Sept. 16), it seems appropriate to touch briefly on some aspects of Japanese food culture and feast etiquette.



Of paramount importance to Japanese cuisine is rice, so much so that the word for cooked rice, *gohan*, is synonymous with "a meal." Rice appears to have been introduced from mainland China in the 13th Century BC, and was such a labour-intensive crop that much of Japan's early social organization revolved around rice production. While it had become a staple of the aristocracy by the 7th Century AD, owing to its difficult growing conditions, poorer classes had to subsist on millet and barley (in fact, it was not until the 1960s that Japan's rice production outstripped its consumption). The rice is not the long-grain, fluffy stuff that the word normally refers to in the West—Japanese rice is short-grained, and somewhat sticky; a benefit, even necessity, when the rice is eaten using chopsticks.

The second greatest agricultural product to be found in Japanese cuisine is the soybean. As an important source of protein, they are eaten simmered, roasted, and prepared as various types of tofu. Their major impact, however, is in a supporting role—fermented, the soy bean produces both shoyu (soy sauce) and miso; two

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seasonings of such importance they have been called “the flavours of Japan.”

Seafood, of course, is going to feature prominently in the diet of any island nation, and the Japanese have made extensive use of not only the sea creatures, but also various kelps, seaweeds and other ocean vegetables. Salt, too, must be evaporated from sea water, as there are no mineral salt deposits to be found in Japan.

Owing to the prevalence of seafood, there is common misconception that the Japanese did not eat meat. There are repeated examples of emperors prohibiting the consumption of various meats, based on Buddhist decrees against killing, but these often did not apply to the aristocracy, or the sick, and were difficult to enforce in rural areas. Animals were not bred for their meat, and this did have the effect of keeping meat consumption low, but both professional and sport hunting provided deer, boar and game birds “for the table.” Whale, considered a fish rather than a mammal, was never proscribed; in fact, when meat prohibitions were at their strictest, there is evidence that game was still being sold under the name of “mountain whale.”

Sushi was not consumed in medieval Japan—rather, *zushi* referred to a means of preserving fish by packing it in vinegared rice. Prolonged infusion in vinegar would cause the rice to decompose into a sticky mess, which would be washed away before the fish was eaten. It was only in the Edo period (post-1603) that sushi was introduced as it is now known. Similarly, while fish had been consumed raw from the earliest times, it was most often dipped in a vinegar-based sauce, and not the soy-sauce-and-wasabi combination of today’s sashimi.

The Japanese Feast

The traditional Japanese meal follows a basic formula of “soup plus three”—that is, a clear soup followed by three main dishes,

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Beyond the Bamboo Curtain September 16, 2006

Shire of Rhuddglyn Medicine Hat, Alberta

Since the 1530s, European traders have been coming to Japan—now, Japan comes to Rhuddglyn! Join us for a day of Japanese culture, including a no-shield challenge tournament (heavy armoured), an archery competition, and authentic Japanese feast.

Site info: Canadian Union Hall, 55 Saamis Road NW, Medicine Hat.

Directions:

From West: On highway #1, shortly after Redcliff, Turn right onto Brier Road. Take your first right onto Saamis Road and your first right again will bring you into the parking lot. Watch for SCA signs.

From East: On highway #1, just past Medicine Hat (across the bridge and up the hill), turn right onto Brier Road. Take your first right onto Saamis Road and your first right again will bring you into the parking lot. Watch for SCA signs.

Site Opens: 10:00 am
Armour Inspection: 11:30 am
Tournament Begins: 12:00 noon
Archery Competition: 3:00 pm
Bar opens: 5:00 pm
Feast: 6:00 pm
Site Closes: 12:00 midnight

Reservations:

Feast & site:
Adult - \$15 with membership, \$19 for non-members (includes \$4 non-member surcharge). Children (aged 6 - 16) - \$7. Children under 6 (accompanied by adult) – free.

Site fee only:

Adults - \$5.
Children (aged 6 – 16) - \$3, under 6 years free.

There are only a limited number of feast tickets available. We would appreciate if you make your feast reservations in advance; the only confirmed reservation is a paid reservation. Please make cheques payable to 'The Medicine Hat Medieval Society,' and send to the Autocrat (address below)

Autocrat: Otani Uchiyasu (mka Tim McShane), P.O. Box 147, Hays, Alberta, T0K 1B0. Telephone (403) 725-2120; e-mail: mcshane@telusplanet.net

Merchants:

Merchants are welcome and encouraged to come. There is no charge for merchants but you must reserve a space in advance. Please contact the autocrat in order to reserve your space.

www.codexpublishing.ca/rhuddglyn/japanese.html

Harvest Feast Sept 8-10, 2006

Shire of Bitter End Red Deer, AB.

The Shire of Bitter End invites the Knowne World to join them for Harvest Feast. Come, represent our fine shire by besting the best at the Bitter End Championships.

AUTOCRATS:

HL Ceara O'Ceallaigh (mka Andrea Dodds) & Lord Liam Angarsson (mka Steve Ferron) unit #2 - 6322 59 Ave. Red Deer, AB.T4N 5R1 (403)347-2347 annsteve@telus.net

SITE FEES:

Adults \$18 site & feast; \$10 site only. Youths (12-17) \$10 site and feast; \$6 site only. Children under 12 free

* \$4 NMS will apply where necessary*

Make cheques payable to ASCA Shire of Bitter End

SITE: Shady Nook Community Hall (there is no street address) Site Opens 5pm Friday and closes 12 noon Sunday

TENTATIVE SCHEDULE OF EVENTS:

Friday:

Site opens 5pm
Torchlight tourney 7pm
Hunkerdown tourney 8pm

Saturday:

Breakfast 8am-10am (donation)
Archery Championship & Prize tourney 11am
Lunch 11am until 1pm (bring \$)

Heavy Inspection 1pm
Heavy Championship & Prize Tourney 2pm (a letter of intent must be presented to compete in championship tourney)
Rapier Inspection 3pm
Rapier Championship & Prize Tourney 4pm
A&S Championship; judging 4pm (must be a "period game", with documentation)
Feast Served 6pm
Court 7:30/8:00pm
Silent Auction Item bidding ends 8:30/9:00pm (Donations Welcomed, Proceeds to Principality Travel Fund)

Sunday:

Breakfast 8am until 10am (donation)
Site closes 12 noon

*TOURNAMENTS ARE OPEN TO ALL!!! * AWESOME PRIZES!!!

Pre-registration is highly recommended, limited feast tickets available! (cutoff for pre-reg. is Sept. 1) Merchants welcome, plenty of camping space, limited hall crash space, pets ok but must be leashed

DIRECTIONS:

from QE2, head west onto HWY. 11 (not 11A) at first set of lights turn left onto secondary Hwy. 596 and travel approx. 6km. turn left onto Rg. Rd.& travel until you reach Armitage Feed lot turn right & travel for half a km. Hall is on your right hand side. Signs will be posted.

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usually raw fish, a grilled dish, and a simmered dish. The meal then finishes with rice, pickles, tea, and perhaps fresh fruit. For a banquet, this formula is filled out with additional appetizers accompanying the initial soup, followed, each in turn, by a grilled dish, a steamed dish, a simmered dish, miso soup, rice, pickles, tea and fruit. With the amount of liquid served as soup and thin sauces, beverages are not always served with a meal, although it is not uncommon for *sake* (rice wine) to be served with a formal banquet.

Some etiquette points to consider;

- Soups are ideally served very hot; as such, there is no disapproval of “slurping” soup (it is frequently thought, as with noodles, that ingesting some air with soup through slurping helps bring out its flavour);
- Lifting a bowl close to your lips and using chopsticks to “shovel” food into your mouth is considered an acceptable way to eat foods such a rice and noodles;
- When serving oneself from a communal platter, if there are no serving utensils provided, one should reverse one’s own chopsticks before picking a morsel from the platter. This has more to do with Shinto ideals of purity, rather than actually being “cleaner” than using the chopsticks as usual;
- Chopsticks should never rest on the table (also to do with Shinto beliefs that this would make them “unclean”). Most importantly, chopsticks should never be thrust upright into a bowl of food, nor should bits of food be passed from one pair of chopsticks to another. These last two points relate to Japanese funeral customs—the upright chopsticks bear too close a similarity to incense sticks burned at funerals, and following cremations, bits

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The last hurrah!

Well, this is it four years ago this week, I stepped up as principality chronicler and now it is time to pass this office on to another. I have put out 48 issues of the Avantgarde: some on time, some not and some with lots to read, some not. Still it was bunches of fun and I'll miss being in the thick of things.

At the time of printing, I am waiting to hear who Their Highnesses have chosen to be my successor but whomever they may be I am sure you will be as helpful and encouraging as you were to me. Thanks to everyone who subscribed and submitted to the newsletters and thanks to all the principality officers and branch chroniclers who were just a joy to work with.

Hope to see you all at investiture!

Until then happy reading....

Manyra

PS. The cover art was done by me (very closely) based on the Bayeux Tapestry.

Recommendation forms!

[http://www.avacal.antir.sca.org/files/
Avacal_award_rec.pdf](http://www.avacal.antir.sca.org/files/Avacal_award_rec.pdf)

<http://www.antir.sca.org/recommendations.php>

Avacal August Investiture August 11 - 13, 2006

**Shire of Valley Wold
Moose Jaw, SK**

Greetings unto the Kingdom of An Tir and the rest of the Knowne World. Their Highnesses, Shunzei and Kvigr, would like to invite you to the investiture of their Heirs. The Shire of Valley Wold is holding this wondrous event at the Moose Jaw Boy Scout Camp. There is no street address for this site.

The event is being held August 11 - 13, A.S. 41 (2006) The site opens at 12:00 noon on Friday and closes at 1:00 p.m. on Sunday.

The tourneys to select the next Champion of Sword and Champion of Arrows will be held at this event. Schedule to follow.

Directions to the site. Take your best route to Moose Jaw. >From the east. Use the Manitoba Expressway into the city. At the first set of lights (by the Esso Station), turn left. Follow the street out of town. Be careful as there is a school zone partway along the street. Proceed out of town, there will be a left turn approx 1/3 mile past the highway works

department. Turn left here. Follow the road east to the T intersection, turn right. Follow the road south to the four way intersection. Turn left again. Follow the road to the CPR sign and turn right. Follow the track to the Scout Camp.

>From the West or North. Take the Main St. Exit into Moose Jaw. Follow Main St. until the end at the CPR station. Turn left. At the next set of lights, turn right and follow the directions above.

Fees for the event are \$10.00 / person for the weekend. Non-members add \$4.00 for the NMS Please make all cheques payable to MJSCA.

The **autocrat** for this event is Robert of Caithness, mka Mike Bartlett.

Contact information:
Phone: 1 (306) 694-5256 after 4:00 p.m. If there is no answer, please leave a message.
Address: 313 Main St. S.
Moose Jaw, Sk, S6H 4V8.
E-mail: tyger@sasktel.net

AVACAL CALENDAR

August		
05	Moorish Tavern*	Midewinde, Northshield
12	Investiture*	Valley Wold
26	Wyvern's Veldt Event *Cancelled*	Wyven's Veldt
September		
02	September Crown	Shitterwood
09	Harvest Feast	Bitter End
16	Behind the Bamboo Curtain	Rhuddglun
23	Autumn Celebration	Cold Keep
30	Vinfest	Vinjar
October		
07	Myrgan Wood Anniversary	Myrgan Wood
21	Ferret's Feast	Valley Wold
28	Theme Feast	Border Gate

*Bold = event information has been submitted. * - Royalty Attending*

Calendar Policy: Autocrats MUST submit *Date Reservation* and *Event Information* forms to Kalends (see officer listings) before an event is officially reserved or put on Calendar. Forms available from your Seneschal or the Kalends officer.

All event copies for the Crier, Avantgarde, and Avacal Webpage has to go through the Calendar Officer. Make sure to note if you do not want the event copy in the Crier. The Avantgarde and webmasters do except longer/fancier versions of the event flyers but **it still must be sent through the Calendar**. Please have the event information form (with appropriate signatures) and event copy to the Calendar Officer by the **15th of the month**, 2 months prior to the event. (ie. If your event is January 22, have event copy in by November 15th).

Please include the following as required by the Crier:

- Date of event (day and month and year)
- Time of event (when site opens and closes)
- Name of sponsoring group
- Location (name, street address, and town) of the site. The postal code should also be included if available.
- Name (society and modern) and address of the autocrat (I find it useful to include the feastocrat as well)
- If there is a fee for the event, the statement "make cheques payable to <Group>" must be included.
- Official SCA Event Title
- Modern Location (town/city)

(Continued from page 7)

of charred bones are passed among family members with implements very much like chopsticks;

- To gather up the last few grains of rice in the bottom of a rice bowl, it is acceptable to pour a little tea into the bowl, swirl it around, then drink the tea and rice from the bowl;
- One should not fill one's own tea cup; rather, fill the cup of a dining companion, and let him/her fill yours. An empty cup is considered a sign that you'd like more; when finished, the cup should be left at least half full.

Written by Otani Uchiyasu (mka Tim McShane), August 2006





Principality of Avacal

EVENT INFORMATION

Please type, or print legibly.
Send completed forms to the current Principality Calendar

(consult you current Crier for name and address)
Do NOT send this form to the Crier

**This form is required for event copy to appear in the *The Crier*. Only original signatures and forms will be accepted.
This form may not be accepted if the form is not complete.**

NAME OF EVENT			
SITE NAME			
SITE ADDRESS			
FROM DATE (MM / DD / YYYY)	TO DATE (MM / DD / YYYY)	TIME EVENT STARTS	TIME EVENT ENDS
SPONSORING BRANCH SENESCHAL (SCA NAME)		SPONSORING BRANCH SENESCHAL (LEGAL NAME)	
BRANCH		EMAIL ADDRESS OF SENESCHAL (OPTIONAL)	
ADDRESS OF SENESCHAL			
SIGNATURE (LEGAL)		DAY PHONE (AREA CODE & PHONE #)	HOME PHONE (AREA CODE & PHONE #)
AUTOCRAT, THIRA CHANCELLOR, OR GUILD DIRECTOR (SCA NAME)			
ADDRESS		AUTOCRAT, THIRA CHANCELLOR, OR GUILD DIRECTOR (LEGAL NAME)	

DAY PHONE (AREA CODE & PHONE #)	HOME PHONE (AREA CODE & PHONE #)	EMAIL ADDRESS (OPTIONAL)
DO YOU GIVE PERMISSION TO PLACE YOUR NAME, ADDRESS, PHONE NUMBER, AND EMAIL ON A WEB PAGE (KINGDOM OR OTHER BRANCHES)?		
<input type="checkbox"/> YES <input type="checkbox"/> NO		
SIGNATURE (LEGAL)		MEMBERSHIP NUMBER
		MEMBERSHIP EXPIRES (DATE)

WARRANTED OFFICER RESPONSIBLE (SCA NAME)		WARRANTED OFFICER RESPONSIBLE (LEGAL NAME)	
OFFICE NAME		ZIP OR POSTAL CODE	
SIGNATURE (LEGAL)		MEMBERSHIP NUMBER	MEMBERSHIP EXPIRES (DATE)
→ SEE CORPORAL II C BELOW			

Corpora II, C. INDIVIDUALS IN CHARGE OF EVENTS. Each Society event must have one Society member appointed by the sponsoring branch in attendance and responsible for the general conduct of the event. Where an event involves only one type of Society activity, the responsible member is the appropriate branch officer, or someone designated by that officer. Where an event includes a variety of activities, the responsible member is the branch Seneschal or someone designated by the branch Seneschal. In addition, events including Society combat or combat-related activities must have at least one warranted marshal, designated by the Marshal of the sponsoring branch, in attendance and responsible for those activities.

"The term "Society event" refers to tournaments, feasts, and other activities whereby participants can display the results of their researches into period culture and technology in an environment which evokes the atmosphere of the Middle Ages and Renaissance. It also refers to educational activities involving either one-time classes or ongoing university organizations, and meetings where participants share skills or discuss the business of the group. All Society events must be sponsored by branches of the Society, registered with the Seneschal of the sponsoring branch and publicized at least to the membership of that branch, and conducted according to Society rules." [Corpora II.A] "Formal actions and announcements with long-term impact on the Society may occur only at Society events for which the date, time and place have been published in advance in the appropriate kingdom newsletter. This includes Crown and Coronet Lists, Coronations and Investitures, appointment of officers, presentation of awards and titles, and proclamation of law and of the establishment or advancement of branches. However, deputy officers and officers below principality level need not be appointed at published events." [Corpora II.B] "Each Society event must have one Society member appointed by the sponsoring branch in attendance and responsible for the general conduct of the event. Where an event involves only one type of Society activity, the responsible member is the appropriate branch officer, or someone designated by that officer. Where an event includes a variety of activities, the responsible member is the branch Seneschal or someone designated by the branch Seneschal. In addition, events including Society combat or combat-related activities must have at least one warranted marshal, designated by the Marshal of the sponsoring branch, in attendance and responsible for those activities." [Corpora II.C] "Anyone may attend Society events provided he or she wears an attempt at pre-17th century dress, conforms to the provisions of the by-Laws and Corpora, complies with any other requirements (such as site fees or waivers) which may be imposed by the Society, and behaves like a lady or gentleman. However, the responsible officers may exempt attendees at business meetings and informal classes from the requirement to wear pre-17th century dress." [Corpora II.D] See also Corpora II.E, "Duty to Enforce Requirements."